

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

SHORT PLAT APPLICATION

(To divide a lot into no more than 4 lots, according to KCC 16.32)

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

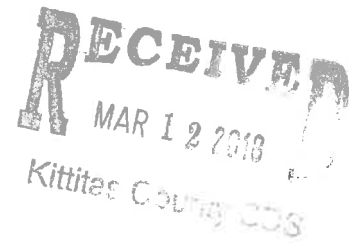
REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
- Project Narrative responding to Questions 9-11 on the following pages.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures



APPLICATION FEES:

\$2,350.00	Kittitas County Community Development Services (KCCDS)
\$420.00	Kittitas County Department of Public Works
\$130.00	Kittitas County Fire Marshal
\$650.00	Kittitas County Public Health (Additional fee of \$75/hour over 4 hours)
\$3,550.00	Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): _____

DATE: 3/2/18

RECEIPT # CDT 00113

RECEIVED

MAR 12 2018

Kittitas County CDS

DATE STAMP IN BOX

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT

FORM LAST REVISED: 12-30-15

GENERAL APPLICATION INFORMATION

1. Name, mailing address and day phone of land owner(s) of record:
Landowner(s) signature(s) required on application form.

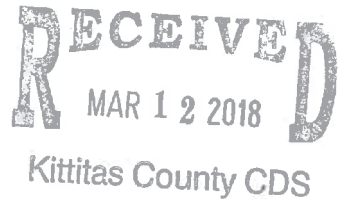
Name: Mark Mills et ux
Mailing Address: 4640 W. Dry Creek Rd.
City/State/ZIP: Ellensburg, WA 98926
Day Time Phone: (509) 260-0043
Email Address: mills@fairpoint.net

2. Name, mailing address and day phone of authorized agent, if different from landowner of record:
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: Chuck Cruse / Cruse & Assoc.
Mailing Address: P. O. Box 959
City/State/ZIP: Ellensburg, WA 98926
Day Time Phone: (509) 962-8242
Email Address: cruseandassoc@kuality.com

3. Name, mailing address and day phone of other contact person
If different than land owner or authorized agent.

Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____



4. Street address of property:

Address: 4640 W. Dry Creek Rd.
City/State/ZIP: Ellensburg, WA 98926

5. Legal description of property (attach additional sheets as necessary):

Parcel 5, blk 27 of Survey, pgs 164-166

6. Tax parcel number(s): 506036

7. Property size: 18.68 Ac. (acres)

8. Land Use Information:

Zoning: Ag5

Comp Plan Land Use Designation: Rural Residential

PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

- 9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- 10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain. *NO*
- 11. **What County maintained road(s) will the development be accessing from?** *W. Dry Creek Rd.*

AUTHORIZATION

- 12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

X *Chris Cruise*

Date:

3/12/2018

Signature of Land Owner of Record
(Required for application submittal):

X *Mal Hill*

Date:

3-12-18

RECEIVED
MAR 12 2018

Kittitas County CDS

MILLS SHORT PLAT NARRATIVE:

A two lot short plat of 18.68 acres at 4640 W. Dry Creek Road, with individual wells and septic systems.

RECEIVED
MAR 12 2018
Kittitas County CDS

Mills SP
3/6/18

RECEIVED
MAR 12 2018

Kittitas County CDS

FROM		ANGLE		DIST		NORTH		EAST	TO
=====									
PT/PT INVERSE									
*****	START					98487.68711		101139.90446	579
									R/W OLSEN DTCH
579	INV	S	40 40 51	E	60.00	98442.18593		101179.01510	597
									mills
597	INV	S	49 19 09	W	53.99	98408.99603		101138.07531	598
									mills
598	INV	S	0 12 01	E	994.63	97412.37052		101141.55095	599
									mills
599	INV	N	44 49 08	W	1115.83	98203.86848		100355.03863	1038
									DICKEN PROP COR
1038	INV	N	0 16 51	E	322.16	98526.02251		100356.61691	586
									R/W OLSEN DTCH
586	INV	S	65 12 29	E	88.83	98488.77324		100437.26107	585
									R/W OLSEN DTCH
585	INV	S	81 06 51	E	115.99	98470.85726		100551.85643	584
									R/W OLSEN DTCH
584	INV	N	69 23 21	E	50.93	98488.78518		100599.52553	583
									R/W OLSEN DTCH
583	INV	N	76 29 18	E	250.51	98547.31442		100843.09949	582
									R/W OLSEN DTCH
582	INV	S	81 15 51	E	207.51	98515.79828		101048.20146	581
									R/W OLSEN DITCH
581	INV	S	69 27 42	E	30.29	98505.17128		101076.56681	580
									R/W OLSEN DITCH
580	INV	S	74 34 05	E	65.71	98487.68711		101139.90446	579
									R/W OLSEN DTCH
=====									
						98487.68711		101139.90446	579

NO CLOSURE ERROR Area = 551885.11 sq ft 12.66954 ac
FROM ANGLE DIST NORTH EAST TO

FROM		ANGLE		DIST		NORTH		EAST	TO
=====									
PT/PT INVERSE									
*****	START					98510.90818		101157.56921	1040
									DICKEN PROP COR
1040	INV	S	40 41 39	E	66.10	98460.79489		101200.66470	818
									mills
818	INV	S	49 19 09	W	8.55	98455.22281		101194.18216	819
									mills
819	INV	N	40 40 51	W	66.09	98505.34470		101151.09977	594
									R/W OLSEN DTCH
594	INV	N	49 18 21	E	8.53	98510.90818		101157.56921	1040
									DICKEN PROP COR
=====									
						98510.90818		101157.56921	1040

NO CLOSURE ERROR Area = 584.47 sq ft 0.01296 ac
FROM ANGLE DIST NORTH EAST TO

FROM		ANGLE		DIST		NORTH		EAST	TO
=====									
PT/PT INVERSE									
*****	START					98442.18593		101179.01510	597
									mills
597	INV	S	40 40 51	E	322.11	98197.91610		101388.97784	1031
									DICKEN PROP COR
1031	INV	S	0 14 33	W	1030.16	97167.76231		101384.61837	1033
									DICKEN PROP COR
1033	INV	N	44 49 08	W	344.84	97412.37052		101141.55095	599

NO CLOSURE ERROR FROM Area = 564.47 sq ft 0.01296 ac
 FROM ANGLE DIST NORTH EAST TO

PT/PT INVERSE *SB (SW of Ditch)*

***** START 98442.18593 101179.01510 597

597	INV	S	40 40 51	E	322.11	98197.91610	101388.97784	1031
1031	INV	S	0 14 33	W	1030.16	97167.76231	101384.61837	1033
1033	INV	N	44 49 08	W	344.84	97412.37052	101141.55095	599
599	INV	N	0 12 01	W	994.63	98406.99603	101138.07531	598
598	INV	N	49 19 09	E	53.99	98442.18593	101179.01510	597

NO CLOSURE ERROR FROM Area = 258839.74 sq ft 5.94214 ac
 FROM ANGLE DIST NORTH EAST TO

PT/PT INVERSE *SB (NE of Ditch)*

***** START 98460.79489 101200.66470 818

818	INV	S	40 41 39	E	289.10	98241.80129	101389.16271	1041
1041	INV	S	0 14 33	W	13.15	98228.44796	101389.10705	1042
1042	INV	N	40 40 51	W	299.04	98455.22281	101194.18216	819
819	INV	N	49 19 09	E	8.55	98460.79489	101200.66470	818

NO CLOSURE ERROR FROM Area = 2523.90 sq ft 0.05794 ac
 FROM ANGLE DIST NORTH EAST TO

***** START 98460.79489 101200.66470 818

CHICAGO TITLE INSURANCE COMPANY

Policy No. 72156-46305933

RECEIVED
MAR 12 2018

GUARANTEE

Kittitas County CDS

CHICAGO TITLE INSURANCE COMPANY, a Florida corporation, herein called the Company, guarantees the Assured against actual loss not exceeding the liability amount stated in Schedule A which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.


1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth in Schedule A.

PLEASE NOTE CAREFULLY THE LIABILITY EXCLUSIONS AND LIMITATIONS AND THE SPECIFIC ASSURANCES AFFORDED BY THIS GUARANTEE. IF YOU WISH ADDITIONAL LIABILITY, OR ASSURANCES OTHER THAN AS CONTAINED HEREIN, PLEASE CONTACT THE COMPANY FOR FURTHER INFORMATION AS TO THE AVAILABILITY AND COST.


Dated: January 4, 2018

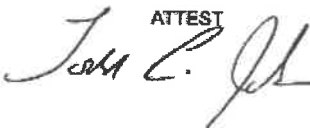
Issued by:
 AmeriTitle, Inc.
 101 W Fifth
 Ellensburg, WA 98926
 (509)925-1477

CHICAGO TITLE INSURANCE COMPANY


 Authorized Signer



By: 
 President

ATTEST

 Secretary

Note: This endorsement shall not be valid or binding until countersigned by an authorized signatory.

Subdivision Guarantee Policy Number: 72156-46305933

SUBDIVISION GUARANTEE

Order No.: 213938AM
Guarantee No.: 72156-46305933
Dated: January 4, 2018

Liability: \$1,000.00
Fee: \$350.00
Tax: \$28.70

Your Reference: Mills

Assured: Mark L. Mills and Amy J. Mills and Cruse & Associates

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Parcel 5 of that certain Survey as recorded May 16, 2002, in Book 27 of Surveys, pages 164, 165, and 166, under Auditor's File No. 200205160029, records of Kittitas County, Washington; being a portion of the East Half of the Southeast Quarter of Section 20, Township 18 North, Range 18 East, W.M., in the County of Kittitas, State of Washington;

Title to said real property is vested in:

Mark L. Mills and Amy J. Mills, husband and wife

END OF SCHEDULE A

(SCHEDULE B)

Order No: 213938AM
Policy No: 72156-46305933

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
4. Any lien for service, installation, connection, maintenance, tap, capacity or construction or similar charges for sewer, water, electricity, natural gas or other utilities, or for garbage collection and disposal not shown by the Public Records
5. Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes.
6. Taxes, including any assessments collected therewith, for the year 2018 which are a lien not yet due and payable.

Note: Taxes, including any assessments collected therewith, for the year shown below are paid:
Amount: \$5,634.27
Year: 2017
Parcel No.: 506036

7. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Granted To: Levi Farnsworth, James Dysart, and John A. Shoudy
Purpose: Right of way to run a sufficient quantity of water to drive a water wheel, to run a flour and saw mill, said wheel to be a capacity of not to exceed 500 inches of water under ten or twelve foot hand
Recorded: November 11, 1882
Book "A" of Miscellaneous, Page 40
Affects: Said right of way to extend from said wheel across land in said Section 20
8. At the request of the insured, we have agreed to eliminate any reference in the policy to issue as to the pendency of Yakima County Superior Court Cause No. 77-2-01484-5 on the agreed-upon understanding that there are no provisions in said policy which afford, or are intended to afford, insurance that there is a present or continuing right to use surface waters of the Yakima River Drainage Basin. The sole purpose of said paragraph appearing in our Guarantee was to advise the insured that such an action is pending of record and that judgment adjudicating such surface waters are being sought in accordance with the statutes of the State.

Subdivision Guarantee Policy Number: 72156-46305933

9. The provisions contained in Book 27 of Surveys, page 164 through 166,
Recorded: May 16, 2002,
Instrument No.: 200205160029.
As follows:
a) Fence lines
b) Notes contained thereon.
10. Covenants, conditions and restrictions, but omitting any covenant or restriction based on race, color, religion, sex, sexual orientation, disability, handicap, familial status, marital status, ancestry, national origin or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.
Recorded: February 9, 2004
Instrument No.: 200402090077
- Amends and supersedes covenants:
Recorded: September 5, 2003
Instrument No: 200309050067
11. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Granted To: Mark L. Mills and Amy J. Mills, husband and wife
Purpose: Ingress and egress
Recorded: September 22, 2005
Instrument No.: 200509220004
Affects: Portion said premises
12. A Financing Statement filed in the Office of the County Recorder showing:
Debtor: Mark L. Mills and Amy J. Mills
Secured Party: Puget Sound Cooperative Credit Union
Recorded: March 18, 2015
Instrument No.: 201503180008
- Subordination Agreement referencing: Instrument No.: 200512280032
And: Instrument No.: 201504200064
Recorded: April 20, 2015
Instrument No: 201504200065
13. A Deed of Trust, including the terms and provisions thereof, to secure the amount noted below and other amounts secured thereunder, if any:
Amount: \$56,000.00
Trustor/Grantor: Mark L. Mills and Amy J. Mills, husband and wife
Trustee: Trustee Services Inc.
Beneficiary: Solarity Credit Union
Dated: April 10, 2015
Recorded: April 20, 2015
Instrument No.: 201504200064
- Subordination Agreement referencing: Instrument No.: 201512280032
And: Instrument No.: 201504200064
Recorded: April 20, 2015
Instrument No: 201504200065

END OF EXCEPTIONS

Notes:

Subdivision Guarantee Policy Number: 72156-46305933

- a. All documents recorded in Washington State must include an abbreviated legal description and tax parcel number on the first page of the document. The abbreviated description for this property is: Parcel 5, Book 27, pgs 164-166, ptn E Half SE Quarter Section 20, Township 18N, Range 18E, W.M.

Note No. 1: Any map or sketch enclosed as an attachment herewith is furnished for informational purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE

VICINITY MAP



APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
 EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 201__

KITITAS COUNTY ENGINEER _____

KITITAS COUNTY HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE PLAN HAS BEEN EXAMINED AND CONFIRMS WITH CURRENT KITITAS COUNTY CODE CHAPTER 13.
 DATED THIS _____ DAY OF _____ A.D., 201__

KITITAS COUNTY HEALTH OFFICER _____

CERTIFICATE OF COUNTY PLANNING DIRECTOR
 I HEREBY CERTIFY THAT THE MILLS SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
 DATED THIS _____ DAY OF _____ A.D., 201__

KITITAS COUNTY PLANNING DIRECTOR _____

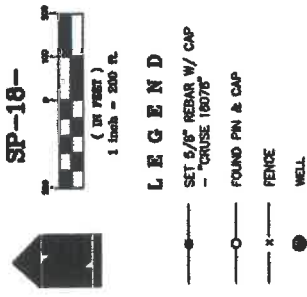
CERTIFICATE OF KITITAS COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSIGNMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
 PARCEL NO. 0900338
 DATED THIS _____ DAY OF _____ A.D., 201__

KITITAS COUNTY TREASURER _____

NAME AND ADDRESS - ORIGINAL TRACT OWNERS
 NAME: MARK MILLS ETUX
 ADDRESS: 4640 N. DRY CREEK ROAD
 ELLENBURG, WA 98626
 PHONE: (509) 290-0043
 EXISTING ZONE: AG-5
 SOURCE OF WATER: INDIVIDUAL WELLS
 SEWER SYSTEM: ON SITE SEWAGE SYSTEMS
 STORM WATER: NO IMPROVEMENTS PER THIS APP.
 WIDTH AND TYPE OF ADDRESS: COUNTY ROAD 1/4 W
 NO. OF SHORT PLATTED LOTS: TWO (2)
 SCALE: 1" = 200'

SUBMITTED ON _____
 AUTOMATIC APPROVAL DATE _____
 RETURNED FOR CAUSE OR _____

**MILLS SHORT PLAT
 PART OF SECTION 20, T. 18 N., R. 18 E., W.M.
 KITITAS COUNTY, WASHINGTON**



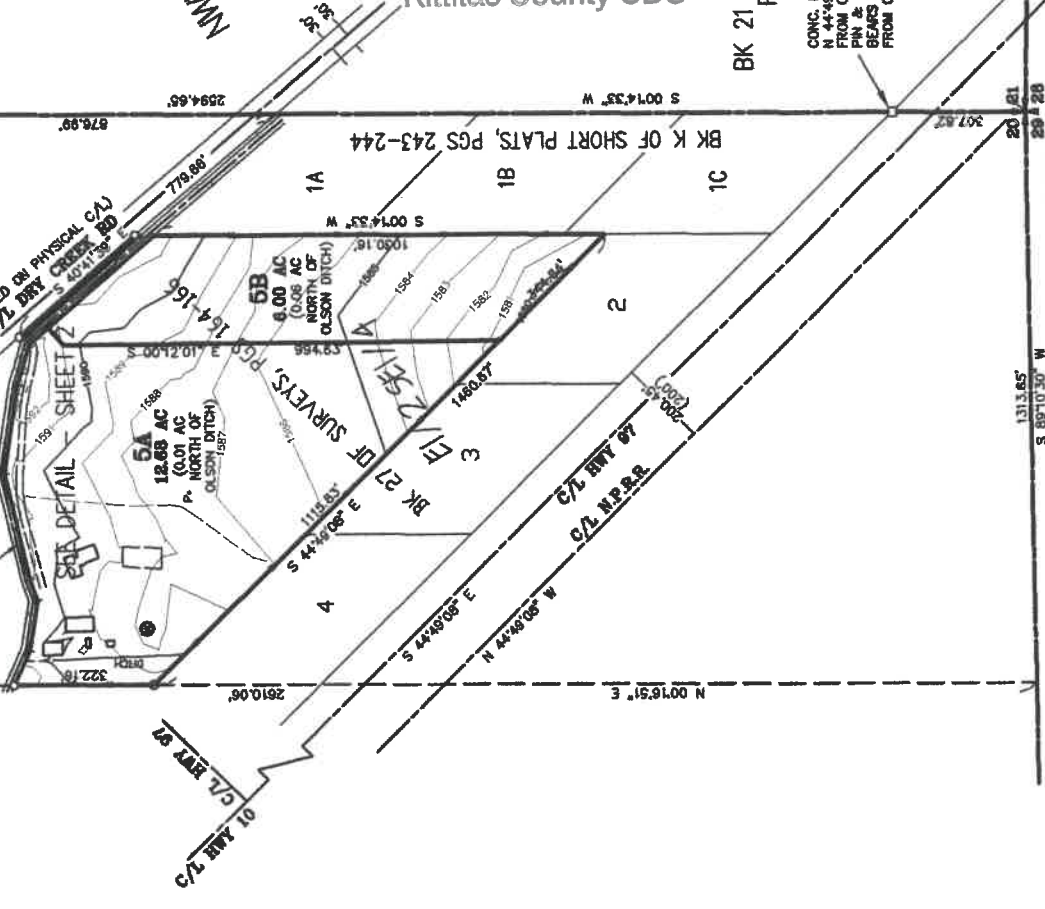
BK 26 OF SURVEYS
 PGS 4-7

BK 21 OF SURVEYS
 PG 248

BK K OF SHORT PLATS,
 PGS 243-244

ILLUSTRATED
 NOT VISITED

ILLUSTRATED
 NOT VISITED



ELEVATION DATUM: NAVD83

ORIGINAL PARCEL DESCRIPTION
 PARCEL 5 OF THAT CERTAIN SURVEY AS RECORDED MAY 16, 2002, IN BOOK 27 OF SURVEYS, PAGES 164, 165, AND 166, UNDER AUDITOR'S FILE NO. 200205160029, RECORDS OF KITITAS COUNTY, WASHINGTON; BEING A PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

AUDITOR'S CERTIFICATE
 Filed for record this _____ day of _____, 2018, at _____, in Book _____ of Short Plats at page(s) _____ of the request of Cruse & Associates.
 RECEIVING NO. _____

SEBARD V. BETTI, BY _____
 KITITAS COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction, in compliance with the requirements of the Survey Recording Act of the request of MARK MILLS in JANUARY of 2018.

Charles A. Cruse
 CHARLES A. CRUSE, JR.
 Professional Land Surveyor
 License No. 180778
 3-12-18

DATE



CRUSE & ASSOCIATES
 PROFESSIONAL LAND SURVEYORS
 217 E. Fourth St.
 Ellensburg, WA 98926 (509) 962-8242

MILLS SHORT PLAT



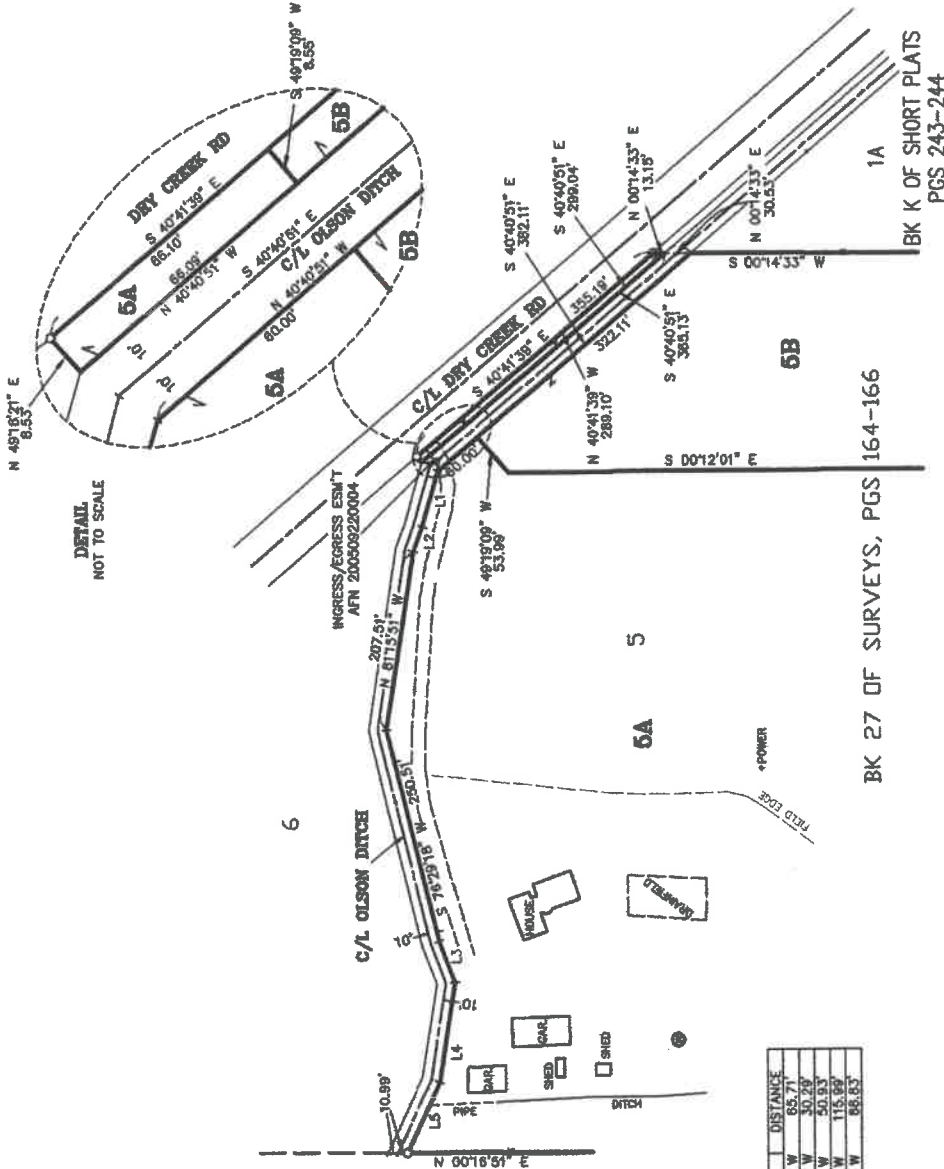
MILLS SHORT PLAT
 PART OF SECTION 20, T. 18 N., R. 18 E., W.M.
 KITTITAS COUNTY, WASHINGTON

SP--18--



LEGEND

- SET 5/8" REBAR W/ YELLOW CAP - "CRUISE 18078"
- FOUND PIN & CAP
- FENCE
- WELL



DETAIL
 NOT TO SCALE

LINE	DIRECTION	DISTANCE
L1	N 74°54'05" W	65.71'
L2	N 69°27'42" W	50.29'
L3	S 69°23'21" W	50.83'
L4	N 81°06'51" W	115.89'
L5	N 65°12'29" W	86.83'

BK 27 OF SURVEYS, PGS 164-166

BK K OF SHORT PLATS
 PGS 243-244

AUDITOR'S CERTIFICATE

I have received this _____ day of _____
 2018, at _____ M., in Book L of Short Plats
 of page(s) _____ of the Report of Cruise & Associates.

RECEIVING NO. _____

SERIAL V. PETTIT by
 KITTITAS COUNTY AUDITOR

CRUISE & ASSOCIATES
 PROFESSIONAL LAND SURVEYORS
 217 East Fourth Street P.O. Box 969
 Ellensburg, WA 98926 (509) 962-9242



3-12-18

MILLS SHORT PLAT
PART OF SECTION 20, T. 18 N., R. 18 E., W.M.
KITITAS COUNTY, WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT MARK L. MILLS AND AMY J. MILLS, HUSBAND AND WIFE, OWNERS OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF ____ A.D., 2018.

MARK L. MILLS

AMY J. MILLS

ACKNOWLEDGEMENT

STATE OF WASHINGTON }
COUNTY OF KITITAS } S.S.

THIS IS TO CERTIFY THAT ON THIS ____ DAY OF ____ A.D., 2018, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED MARK L. MILLS AND AMY J. MILLS, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT ____
MY COMMISSION EXPIRES: ____

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT SOLARITY CREDIT UNION, THE UNDERSIGNED BENEFCIARY OF A DEED OF TRUST FOR THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF ____ A.D., 2018.

SOLARITY CREDIT UNION

NAME
TITLE

ACKNOWLEDGEMENT

STATE OF WASHINGTON }
COUNTY OF KITITAS } S.S.

THIS IS TO CERTIFY THAT ON THIS ____ DAY OF ____ A.D., 2018, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ____ AND ____ RESPECTIVELY, OF SOLARITY CREDIT UNION, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CREDIT UNION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT ____
MY COMMISSION EXPIRES: ____

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT PUGET SOUND COOPERATIVE CREDIT UNION, THE UNDERSIGNED SECURED PARTY FOR THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF ____ A.D., 2018.

PUGET SOUND COOPERATIVE CREDIT UNION

NAME
TITLE

ACKNOWLEDGEMENT

STATE OF WASHINGTON }
COUNTY OF KITITAS } S.S.

THIS IS TO CERTIFY THAT ON THIS ____ DAY OF ____ A.D., 2018, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ____ AND ____ RESPECTIVELY, OF PUGET SOUND COOPERATIVE CREDIT UNION, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CREDIT UNION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT ____
MY COMMISSION EXPIRES: ____

MAR 12 2018

Kititas County CDS

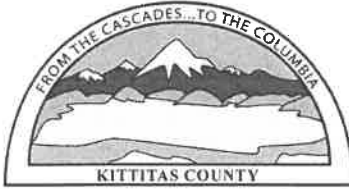
NOTES:

- 1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION...
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES...
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS...
4. FOR SECTION SUBDIVISION, SECTION AND QUARTER SECTION CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION...
5. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE...
6. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT OF WAY...
7. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS...
8. ALL DEVELOPMENT MUST COMPLY WITH INTERNATIONAL FIRE CODE...
9. THE SUBJECT PROPERTY IS WITHIN OR NEAR DESIGNATED NATURAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE...
10. THE SUBJECT PROPERTY IS WITHIN OR NEAR DESIGNATED NATURAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE...
11. THE SUBJECT PROPERTY IS WITHIN OR NEAR DESIGNATED NATURAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE...
12. THE SUBJECT PROPERTY IS WITHIN OR NEAR DESIGNATED NATURAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE...



RECEIVED
Filed for record this ____ day of ____ 2018, at ____ M., in Book L of Short Plats at page(s) ____ of the request of Cruse & Associates.
RECEIVING NO. ____
SERIAL V. ENTRY BY ____
KITITAS COUNTY AUDITOR

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 E. Fourth St.
Ellensburg, WA 98928 (509) 968-8242
MILLS SHORT PLAT



**KITTITAS COUNTY
COMMUNITY DEVELOPMENT SERVICES**

Receipt Number: CD18-00443

411 N. Ruby St., Suite 2
Ellensburg, WA 98926
509-962-7506 / <https://www.co.kittitas.wa.us/cds/>

Payer/Payee: MILLS, MARK L ETUX
4640 W DRY CREEK RD
ELLENSBURG WA 98926

Cashier: RACHEL KANE
Payment Type: CHECK (5037)

Date: 03/12/2018

SP-18-00002 Short Plat: Subdivision into 4 lots or less 4640 W DRY CREEK RD ELLENSBURG

<u>Fee Description</u>	<u>Fee Amount</u>	<u>Amount Paid</u>	<u>Fee Balance</u>
Short Plat (Public Works)	\$420.00	\$420.00	\$0.00
Short Plat	\$2,350.00	\$2,350.00	\$0.00
Short Plat (Health)	\$650.00	\$650.00	\$0.00
Short Plat (Fire)	\$130.00	\$130.00	\$0.00
SP-18-00002 TOTALS:	\$3,550.00	\$3,550.00	\$0.00
TOTAL PAID:		\$3,550.00	